

**Princeton Area Swimming and Diving Association
(PASDA)
JEFFREY S. MACE Memorial 2018
Swimming Championship
Monday, July 23rd, 2018
Tuesday, July 24th, 2018
@ JOHN WITHERSPOON MIDDLE SCHOOL, PRINCETON NJ**

Facility: John Witherspoon Pool 217 Walnut Lane, Princeton, NJ 08540 Tel: 609-806-4310.

The pool is located on the Princeton Middle School campus, and the pool entrance and parking lot are on Guyot Lane. Facility Info: The John Witherspoon Pool is an eight-lane, 25 yard, single course pool with Colorado timing system and full display board. The depth of the water at the starting blocks is 8'- 0" and the depth at the turn end is 4'-0". Absolutely No Chairs are allowed in the facility; absolutely no glass in the facility. *Since we are guests at the pool, we ask everyone to show respect for the facility and pick up their own trash. In addition we request that everyone comply with the parking rules as outlined by the facility host.*

Host teams: HQH, HVG, CVCC

Format: This championship meet will run as a pre-seeded timed final meet for 10/unders and deck seeded for 11/overs. Sessions and age groups are attached. 2018 USA Swimming rules will be in effect throughout the meet.

Schedule: Doors open @9:30AM on Monday and 3:30PM on Tuesday; Sessions are posted at www.besmartinc.com. Warm-up and session information will be posted on the web at www.besmartinc.com and www.pasda.org.

Eligibility: Swimmer's age as of June 1, 2018 will determine age for the entire PASDA season. Bona fide PASDA swimmers are eligible to compete if they are on the team roster no later than July 11th, 2018 and they have competed in two (2) dual meets during the season. A swimmer may swim on one relay and three individual events or two relays and two individual events. A swimmer **may not** swim three relays and one individual event or four relays.

Entries: FOR 2018, ALL ENTRIES ARE TO BE SUBMITTED ON HY-TEK MM, TM or TM LITE.

Entry fees: \$5.00 for each individual events; \$8.00 for each relay. Make one check payable to PASDA. Please no cash and no individual checks. All fees should be paid by 9:30AM on July 23RD, 2018

Scoring: By division, individual events to 16 places: 20-17-16-15-14-13-12-11-9-7-6-5-4-3-2-1; relays to 8 places: 40-34-32-30-28-26-24-22.



Awards: Medals and ribbons will be awarded by division. Medals for 1st to 8th place for individual events; ribbons for 9th to 16th place for individual events, medals for 1st to 3rd place for relays. The Most Valuable Swimmer (MVP) award for each sex/age group will be based on one point for a first place in up to two individual events and one point for each record. Team championship trophies will be awarded to the 1st, 2nd, and 3rd place team in each division. The Ray Wagner Sportsmanship Award will be given to one club in each division that best exemplifies the spirit of sportsmanship, cooperation, and friendly competition. Team awards will be distributed at the closing meeting.

Officials and Timers: Teams are requested to provide as many certified officials as their greatest number of relays in a session. Team timing responsibilities will be assigned and distributed with entry verifications; timers need to have their own stopwatches. Meet Referee to be determined.

Entry submission: Complete entries must be received by Monday, July 16th, 2018 by noon, no paper entries, email to besmartinc@gmail.com.

Entry Verification: A copy of your entries will be returned via email by Tuesday July 17th, 2018. All relay names, changes, corrections and additions are due by Wednesday, July 18th, 2018 @5:00PM. *Absolutely no changes, additions or corrections will be accepted after that time.* No deck entries will be considered.

Questions: If you have any questions regarding the meet or the entry process call Ellen @609.558.0988, or email purplemommy7@gmail.com.

Programs: Heat sheets will be available online at www.besmartinc.com (free) and from Meet Mobile (fee site)

Admissions: There will be a \$5.00 admission charge for spectators each session.

Refreshments: There *may* be a concession stand; there will be coaches' hospitality.

Vendor: *Two swim vendors (Metro Swim Shop and NW Designs)* will be in attendance.

Results: Final results will be posted at www.besmartinc.com as well as a TM result file.



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CALL FOR OFFICIALS

Please list the names and telephone number of those people on your team who will be available for officiating.

Name	Telephone #	Age Group
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
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_____	_____	_____
_____	_____	_____
_____	_____	_____

TEAM: _____ **CONTACT:** _____

Return this form to Officials Chairman, 604 Paxson Avenue, Mercerville, NJ 08619-1116 by Monday, July 16th, 2018.

You will need to provide as many officials as the greatest number of relays in any event in any session.



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ADVERTISING

*Submit your advertisement via email (besmartinc@gmail.com)
and a \$100 payment (PASDA) to Ellen Mace, 604 Paxson Avenue,
Mercerville, NJ 08619 by Friday, July 13th, 2018. Ads will be posted
online. There will be no paper program this year.*

Questions call 609.558.0988, you can also email

purplemommy7@gmail.com



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Championship Meet Timeline

05/30/2018 Preliminary Championship information

6/01/2018 Championship entry packet and tm event file will be available on-line

7/16/2018 All Hy-tek entries sent via email to besmartinc@gmail.com by 5:00PM

7/17/2018 Copy of entries sent to teams for verification

7/18/2018 All changes, additions, corrections and relay names are due by 5:00PM; timing and warm-up assignments will be posted at www.besmartinc.com and at www.pasda.org

7/23rd & 24th, 2018 PASDA Swimming Championship at John Witherspoon Middle School, Princeton, NJ; all fees are due by 9:30AM

All 13/overs and all 10/unders on Monday; all 11/12s on Tuesday (change of schedule from 2017)



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TEAM RECAP SHEET

Team _____ Team Code _____

Coaches: _____

Name and telephone number of person responsible for submitting
this entry _____

#of individual entries _____ @ \$5.00= _____

of relay entries _____ @ \$8.00= _____

**You will need to provide as many officials per session as your
highest number of relay entries in that session.**

**Amount of check made out to PASDA (one check per team,
no cash) _____**

