

2013 Greater South Jersey Swim League  
Winter Swim Championships

Dear Swim Coach,

The YMCA of Vineland is proud to host the 2013 Winter Individual Championships, to be held at the YMCA of Vineland, featuring a 6 lane pool. Our team would like to offer a terrific fundraising - advertising opportunity for each team to be a part of the Championship Program Book. For all ads your team sells, we will return 50% of your total sales! Details and advertising form (to be duplicated and given out to all of your swimmers) is attached.

This year our meet will be professionally managed by BeSmartt, Inc. They will be handling all of the entries and computer management of the meet. All entries are to be submitted to BeSmartt Inc., with details further in this meet announcement. Entry fee will be \$4.00 per event and relays will be \$16.00.

Team assignments have been prepared and will be sent to team via the league President. If you cannot fulfill your assignments, it will be your responsibility to communicate with the other teams and either switch assignments or find a replacement. In order for our meet to operate in the highest integrity, it is requested that stroke and turn officials from each team be experienced.

There will be staging of swimmers for all sessions. Please remind your swimmers that they must have shoes/sandals on their feet when they leave the pool deck to go out into the hallway; this will be strictly enforced by the door marshals. Please do not have swimmers arrive earlier than needed. The meet will follow YMCA swimming rules.

Date: Saturday, February 2, 2013

Session 2	11-12 boys and girls 9-10 boys	9am warm-up 10:00 am meet
Session 3	13-14 boys and girls 15-18 boys and girls	1:30 pm warm-up 2:30 pm meet

Date: Sunday, February 3, 2013

Session 1	8 & Under boys and girls 9-10 girls	10:30 am warm-up 11:30 am meet
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**Facility:** YMCA of Vineland, 1159 E. Landis Avenue, Vineland, NJ  
Features: 6 lane, 25 yard pool with Colorado electronic timing system, 6 lane read out board, wide deck areas, with all swimmers in the adjoining gym area marshaled to their events. All races will start at the deep end on starting platforms.

**Eligibility:** As per League By-laws, all swimmers must have competed in at least 2 Dual League meets during the 2012-2013 winter season.

**Entries:** Each swimmer may swim in no more than three (3) individual events and one relay officially. (Freestyle relay for all age groups) Open events do not count towards the (3) individual events. All swimmers must compete within their age group, unless it is an open swim event. Deck entries are permitted, however, we will close out 45 minutes prior to the start of each session. All deck entries must be submitted in writing. Forms will be available at the computer desk. Deck entry fee is \$7.00 per event. Fees must be paid at the time of deck entry. Failure to comply with the entry rules (i.e. – substituting of swimmers without notification) will result in your teams disqualification from the meet.



The Hytek entry file will be available to each team at [www.BeSmarttinc.com](http://www.BeSmarttinc.com). Download the event file for proper events. Please enter by e-mail: [entries1@juno.com](mailto:entries1@juno.com).

Deadline – Thursday, January 24<sup>th</sup>, 2013 by 6:00 pm.

Detailed entry instructions will be on this website. Please submit the following with your entry:

Team Manager printout by swimmer

Team Manager printout by event

Printout of swimmers

Summary form – enclosed

Team Contact Person Form – enclosed

**Entry Fee:** 4.00 per event. \$16.00 per relay team. Please submit one check, payable to Vineland Seals Parent Association. Payment is due before the start of Session 2 on Saturday morning, and should be given to the Meet Director, Jay Kayati. Team payments must be received before deadline in order to participate in the meet. All entry fees are non-refundable.

Entry Deadline: Thursday, January 24<sup>th</sup>, 2013.

Late entries may result in your team not appearing in the Program Book.

**Scoring:** Individual Events Scored: 1<sup>st</sup> through 16<sup>th</sup> – (We will provide awards up to 12<sup>th</sup> place). (20, 17, 16, 15, 14, 13, 12, 11, 9, 7, 6, 5, 4, 3, 2, 1)

Relay Events: 1<sup>st</sup> through 3<sup>rd</sup> place – scoring will not count towards team scores.

(Teams may enter up to 4 relays in each age group)

Open events will be exhibition only / not scored or ribboned.

**Admission:** \$5.00 per session / this fee includes a full meet program. (All children will be permitted in spectator area for free).

**Awards:** Medals will be awarded to the top three finishers per event.  
Ribbons will be awarded fourth through twelfth place.  
Individual High Point Awards will be given to the top scoring team in each age group.  
Team Age Group Awards will be given to the top scoring team in each age group.  
Relays and open events will not count towards team scoring.  
Awards will be given for relays 1<sup>st</sup> through 3<sup>rd</sup> place, however Open events will not be scored or receive awards.

**Results:** Official results will be posted in the hallway and a [www.BeSmarttinc.com](http://www.BeSmarttinc.com). The board on the wall is an *unofficial* time.  
Forms for discrepancies will be available at the computer desk and must be submitted by a coach.

**Facility:** The facility has a concession area with seating, Championships t-Shirts, Action Accents swim suits/supplies vendor, and a photographer will be available. A special hospitality area will be available for coaches and officials throughout the meet.

**Staging:** Each team will be allowed to have two line-up parents to assist with getting swimmers to the staging area. The pool area has seating for over 225 spectators. All parents working the meet in assigned league categories will not be charged an admission fee. Teams must provide a list of working parents prior to the meet for parents to enter without a fee. See the attached assignments list.



**Meet Director:** Jay Kayati [jkayati@usginc.com](mailto:jkayati@usginc.com)

**Events** – Due to the change in date of the 8&Under State meet, and to minimize confusion, the Sessions and event numbers will remain the same as in previous years, however, Session 1 which includes all 8&Under swimmers and 9-10 girls will be held on Sunday, February 3<sup>rd</sup>.

Girls

**Session 2 (Saturday AM)**

26	11-12 50 free
29	11-12 50 back
32	11-12 50 breast
35	11-12 50 butterfly
38	11-12 200 IM
41	11-12 200 free relay
44	OPEN - 200

Boys

25	9-10 50 Free
27	11-12 50 free
28	9-10 50 back
30	11-12 50 back
31	9-10 50 breast
33	11-12 50 breast
34	9-10 50 butterfly
36	11-12 50 butterfly
37	9-10 100 IM
39	11-12 200 IM
40	9-10 200 free relay
42	11-12 200 free relay
43	OPEN – 200

**Session 3 (Saturday PM)**

45	13-14 100 free
47	15-18 100 free
49	13-14 100 back
51	15-18 100 back
53	13-14 100 breast
55	15-18 100 breast
57	13-14 100 butterfly
59	15-18 100 butterfly
61	13-14 200 IM
63	15-18 200 IM
65	13-14 200 free relay
67	15-18 200 free relay
69	OPEN – 200
71	OPEN – 50 free
73	MIXED 200 Breast
74	MIXED 200 Back
75	MIXED 200 Fly

46	13-14 100 free
48	15-18 100 free
50	13-14 100 back
52	15-18 100 back
54	13-14 100 breast
56	15-18 100 breast
58	13-14 100 butterfly
60	15-18 100 butterfly
62	13-14 200 IM
64	15-18 200 IM
66	13-14 200 free relay
68	15-18 200 free relay
70	OPEN – 200
72	OPEN – 50 free



Girls

**Session 1 (Sunday)**

- 1 9-10 100 IM
- 2 6 & under 25 free
- 4 7-8 25 free
- 6 9-10 50 free
- 7 6 & under 25 back
- 9 7-8 25 back
- 11 9-10 50 back
- 12 6 & under 25 breast
- 14 7-8 25 breast
- 16 9-10 50 breast
- 17 6 & under 25 butterfly
- 19 7-8 25 butterfly
- 21 9-10 50 butterfly
- 23 8&U 100 free relay
- 24 9-10 200 free relay

Boys

- 3 6 & under 25 free
- 5 7-8 25 free
- 8 6 & under 25 back
- 10 7-8 25 back
- 13 6 & under 25 breast
- 15 7-8 25 breast
- 18 6 & under 25 butterfly
- 20 7-8 25 butterfly
- 22 8&U 100 free relay



### Team Contact Person

Each team must submit the name and telephone number of a contact person.

Team: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

### Summary Form

Team Name \_\_\_\_\_ Team Code \_\_\_\_\_

Head Coach \_\_\_\_\_

Coach's Address \_\_\_\_\_

City \_\_\_\_\_ State/Zip \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

**Entry Deadline: Thursday, January 24<sup>th</sup>, 2013**

Total # of Swimmers:

\_\_\_\_\_ Girls Individual Events

\_\_\_\_\_ Boys Individual Events

\_\_\_\_\_ Relay Events

\_\_\_\_\_ Session 1

\_\_\_\_\_ Session 2

\_\_\_\_\_ Session 3

\_\_\_\_\_ Total Swimmers entered in the meet

\_\_\_\_\_ Total # of events entered \$4 per event Total \$ \_\_\_\_\_

\_\_\_\_\_ Total # of relays entered \$16 per relay Total \$ \_\_\_\_\_

Check payable to Seals Parent Association TOTAL \$ \_\_\_\_\_



## 2013 Greater South Jersey Swim League Winter Championships

### Program Book Advertising

Dear Coaches and Parent Reps,

On February 2<sup>nd</sup> and 3<sup>rd</sup>, 2013, the YMCA of Vineland will be hosting the Winter League Championships. We would like to offer you the opportunity to fundraise for your team. For all of the ads that your team sells, we will give you back 50% of your teams total sales! Example: if your team sells \$1,000 in ads, we will give you a check back for \$500.00. the Championships Program Book will be seen by hundreds of people – parents, spectators, coaches, swimmers, etc.

Attached is an ad form for you to duplicate and hand out to all of your swimmers. Note the ad deadline for each team to collect their ads is January 25<sup>th</sup>, 2013, and the deadline for each team to get their ads to the Seals Swim Team is January 25<sup>th</sup>, 2013. Ads can be from businesses, or just from mom and dad wishing their swimmer good luck. We ask that the ads be camera ready.

***Deadline for submitting ads: January 25, 2013***

Please mail ads, with one check, payable to Seals Parent Association:

Seals Swim Team – SJS� Champs  
YMCA of Vineland  
1159 E. Landis Avenue  
Vineland, NJ 08360

Thanks and good luck selling!

Meet Program Chairperson: Terri Heston & Lisa Price

Ad Size:	Quarter Page	\$ _____
	Half Page	\$ _____
	Full Page	\$ _____
	Back of Program	\$ _____

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Best Contact Phone Number: \_\_\_\_\_

