



**Princeton Area Swimming and Diving Association
(PASDA)
2009 Swimming Championship
Monday, July 27, 2009 &
Tuesday, July 28, 2009
@ FLEMINGTON-RARITAN POOL
Flemington, NJ**

Facility: The pool is 6 lanes by 25 meters with Colorado Timing with touch pads at the finish for 11 & Overs. All 10 & Under events will use a secondary timing system. Absolutely no glass is allowed in the facility. Lawn chairs and picnicking are permitted. Since we are guests at the pool, we ask everyone to show respect for the facility and pick up their own trash.

Host teams: CRANBURY, BEDENS BROOK, LENAPE, TRENTON COUNTRY CLUB

Format: This championship meet will run as a pre-seeded timed final meet. Sessions and age groups are attached. 2009 USA Swimming rules will be in effect throughout the meet.

Schedule: Doors open @7:00AM for Monday and 7:00AM Tuesday; Sessions are posted at www.besmarttinc.com. Warm-up and session information will be posted on the web at www.besmarttinc.com.

Eligibility: Swimmer's age as of June 1, 2009 will determine age for the entire PASDA session. Bona fide PASDA swimmers are eligible to compete if they are on the team roster no later than July 6th, 2009, and they have competed in two (2) dual meets during the session. A swimmer may swim on one relay and three individual events or two relays and two individual events. A swimmer **may not** swim three relays and one individual event or four relays.

Entries: HY-TEK entries are encouraged, or you may use a meet entry form. **All entry times must be in meters.** Use 1.1 to convert yards to meters.

Entry fees: \$3.00 for each individual events; \$8.00 for each relay. Make one check payable to PASDA. Please no cash and no individual checks. All fees should be paid By Tuesday, July 21, 2009.

Scoring: By division, individual events to 16 places: 20-17-16-15-14-13-12-11-9-7-6-5-4-3-2-1; relays to 8 places: 40-34-32-30-28-26-24-22.



Awards: Medals and ribbons will be awarded by division. Medals for 1st to 8th place for individual events; ribbons for 9th to 16th place for individual events, medals for 1st to 3rd place for relays. The Most Valuable Swimmer (MVP) award for each sex/age group will be based on one point for a first place in up to two individual events and one point for each record. Team championship trophies will be awarded to the 1st, 2nd, and 3rd place team in each division. The Ray Wagner Sportsmanship Award will be given to one club in each division that best exemplifies the spirit of sportsmanship, cooperation, and friendly competition.

Officials and Timers: Teams are requested to provide as many certified officials as as their greatest number of relays in a session. Team timing responsibilities will be assigned and distributed with entry verifications; timers need to have their own stopwatches. Ed Fago will be the Administrative Referee.

Entry submission: Complete entries with full payment must be received by Monday, July 13th, 2009 by noon, if paper or Thursday, July 16th, 2009 if on disk. Deliver entries to BE Smartt, Inc., 604 Paxson Avenue, Mercerville, NJ 08619 or email, purplemommy@juno.com

Entry Verification: All relay names, changes, corrections and additions are due by Monday July 20, 2009 @5:00PM. *Absolutely no changes, additions or corrections will be accepted after that time.* No deck entries will be considered.

Questions: If you have any questions regarding the meet call Ellen @609.558.0988, fax to 609.587.7751, or email purplemommy@juno.com.

Programs: There will be charge of \$5.00 for the complete program.

Admissions: There will be a \$4.00 admission charge for spectators each session.

Refreshments: There will be a concession and coaches' hospitality.

Vendor: *SWIM NJ* will be in attendance.

Results: Final results will be posted on the Internet at www.besmarttinc.com.

PREPARED BY BE SMARTT, INC.



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ADVERTISING

*Submit your camera-ready ad copy and artwork with \$100
payment (PASDA) to Ellen Mace, 604 Paxson Avenue, Mercerville,
NJ 08619 by Thursday, July 16th, 2009 for the meet program.*

*Questions call 609.558.0988, you can also email your ads to
purplemommy@juno.com*



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Championship Meet Timeline

5/21/2009 Preliminary Championship info

6/15/2009 Championship entry packet reviewed

7/13//2009 Deliver paper entries, fees, insurance certificate, and ads to Ellen W. Mace, 604 Paxson Avenue, Mercerville, NJ 08619 by noon or via email

7/16/2009 Deliver Hy-Tek entries, fees, insurance certificate, and ads to Ellen W. Mace, 604 Paxson Avenue, Mercerville, NJ 08619 by noon or via email

7/17/2009 Entry verification and timing assignments will be sent via email

7/20/2009 All fees, changes, additions, corrections and relay names are due by 5:00PM

7/27 & 28/2009 PASDA Swimming Championship at Flemington



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TEAM RECAP SHEET

Team _____ Team Code _____

Coaches: _____

Name and telephone number of person responsible for submitting
this entry _____

#of individual entries _____ @ \$3.00= _____

of relay entries _____ @ \$8.00= _____

**You will need to provide as many officials per session as your
highest number of relay entries in that session.**

**Amount of check made out to PASDA (one check per team,
please, no cash) _____**